

STAPLE

AREA

| POSITION    | ID NO. | DATE    |
|-------------|--------|---------|
| CLASSIFIER  |        |         |
| EXAMINER    | mm     | 10/31   |
| TYPIST      | 083    | 11/1/95 |
| VERIFIER    | 342    | 11-1-95 |
| CORPS CORR. |        |         |
| SPEC. HAND  |        |         |
| FILE MAINT. |        |         |
| DRAFTING    |        |         |

## INDEX OF CLAIMS

| Claim | Final | Original | Date |
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## SYMBOLS

- ✓ ..... Rejected  
 - ..... Allowed  
 (Through numeral) Canceled  
 + ..... Restricted  
 N ..... Non-elected  
 I ..... Interference  
 A ..... Appeal  
 O ..... Objected

(LEFT INSIDE)